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|---|---|--|
| www.bwssb.gov.in<br>email:- aeesw2@bwssb.gov.in |  | Phone: 080 - 22945144<br>Office of the Assistant Executive Engineer,<br>w/s and sanitary maintenance Sub<br>division(SW-4), Banagirinagar, BSK 3rd stage<br>Bangalore-560085 |
|---|---|--|

ಬೆಂಗಳೂರು ನೀರು ಸರಬರಾಜು ಮತ್ತು ಒಳಚರಂಡಿ ಮಂಡಳಿ

Bangalore water supply & sewerage Board

|                                       |                 |
|---------------------------------------|-----------------|
| No .BWSSB: AEE SW-4/AE/ 2072 /2025-26 | Date : 31/01/26 |
|---------------------------------------|-----------------|

**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY  
CONDITION CERTIFICATE**

**RR NO.: S-170160**

It is Certified that an inspection team headed by Assistant Executive Engineer, South West, 4 Subdivision (Name of Officers with designation) from BWSSB (Name of the Department/Office) inspected the Sri Aurobindo Memorial School, 13<sup>th</sup> A Main, 22<sup>nd</sup> Cross, Banashankari 2<sup>nd</sup> Stage, Banagalore - 560070. (Name & Address of the School) on 30.01.2026 and on the basis of water test report (Attached) bearing No. SFLB/FSSA/PPC/21P/2025/ Dated: 23/12/2025. And PHI/ water /BAC/1232/2025-26/ dated :08-12-2025. found that the Sri Aurobindo Memorial School (Name of the School) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building and the campus as per the norms prescribed by the Central/state/U.T govt.

The above Certificate is valid for a period of 1 year from the date of issue.



**Name :** Raghavendra R

**Designation :** Assistant Executive Engineer  
South-West-4, BWSSB  
Banagirinagar, Banashankari 3<sup>rd</sup> Stage  
Bangalore-560085



**To,**  
The Principal  
Sri Aurobindo Memorial School  
13-A Main, 22 cross, banashankari 2<sup>nd</sup> Stage  
Bangalore-560070



ಕರ್ನಾಟಕ ಸರ್ಕಾರ

State Food Laboratory,  
Public Health Institute Premises,  
Sheshadri Road, Bengaluru-560 001.  
Telephone no: 08022110437  
Email id: cfafoodlab@gmail.com  
GST No: GSTIN29BLRS89865G1DK

No: SFLB/FSSA/PPC/21P/2025

Date:23.12.2025

To,  
The Principal,  
Sri Aurobindo Memorial School  
13-A Main, 22<sup>nd</sup> Cross, Banashankari 2<sup>nd</sup> Stage,  
Bangalore 560 070

### TEST REPORT

Ref.No.:565/2025-26

Date:02.12.2025

Received a sample of Drinking Water for Chemical analysis from Sri Aurobindo Memorial School 13-A Main, 22<sup>nd</sup> Cross, Banashankari 2<sup>nd</sup> Stage, Bangalore 560 070 on 05.12.2025

  
Chief Food Analyst  
State Food Laboratory  
Bangalore-01  
Sheshadri Road  
Bengaluru-01




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### Report of the Food Analyst

|                                       |                                  |
|---------------------------------------|----------------------------------|
| Report Number                         | SFLB/FSSA/PPC/21P/2025           |
| Date of Sample Receipt                | 05.12.2025                       |
| Date of Sample Collection             | NA                               |
| Sample is not drawn by the laboratory |                                  |
| Sample Name                           | Drinking Water                   |
| Sample Appearance                     | Satisfactory [Colourless Liquid] |
| Sample Packing                        | Unsealed Plastic Bottle          |
| Quantity Received                     | 2 Litre                          |
| Date of Analysis                      | From:18.12.2025 to 18.12.2025    |
| Date of Report                        | 23.12.2025                       |
| Label declaration                     | Sampled - Sample                 |

| Sl.No | Parameter                      | Method of Analysis  | Results (units)Mg/litre | Requirement Mg/litre Max | Permissible limit in the absence source Mg/litre Max As per Regulations 2.10.9 |
|-------|--------------------------------|---|-------------------------|--------------------------|--|
| 1     | Sulphate (as SO <sub>4</sub> ) | FSSAI manual of methods of Analysis of Food. Water. Sec. A(II)(10)(A)     | 9.54                    | 200                      | 400  |
| 2     | Iron (as Fe)                   | Standard methods for the examination of water & waste water part 3500     | Not Detected            | 0.3                      | No relaxation  |
| 3     | Fluoride (as F)                | Standard methods for the examination of water & waste water part 4500 (D) | 0.01                    | 1.0                      | 1.5  |
| 4     | Nitrate (as NO <sub>3</sub> )  | FSSAI MMAF Water Sec A(II) (4) (B)  | 3.28                    | 45                       | No relaxation  |

**Statement of Conformity:** The sample received for analysis conforms to the standards of above tested Parameters of “**drinking water**” as per 2.10.9 of Food Safety and Standards [Food Products Standards & Food Additives] Regulations, 2011.

  
Signature of Authorised signatory  
Name: B.C. Shobha  
**Chief Food Analyst**  
**State Food Laboratory**  
**Sheshadri Road**  
**Bengaluru-01**

\*\*\*End of Report\*\*\*

**Disclaimer:**

The test results in this report are only related to the sample received and analysed. This report shall not be reproduced in part or full without prior written approval from SFL Bengaluru. The sample will be stored at the facility for a maximum of 20 days or till the shelf-life expiry, whichever is earlier.

- CONFORMS/COMPLIANT – Results within limits/specifications
- NON-CONFORMS/NON-COMPLIANT– Results exceed limits/specification

**Registered office:**

State Food Laboratory,  
Public Health Institute,  
Sheshadri Road,  
Bengaluru-560 001.



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GST No: GSTIN29BLRS89865G1DK




TC-11165

### Report of the Food Analyst

|                                       |                                  |
|---------------------------------------|----------------------------------|
| ULR No                                | TC111652500005049F               |
| Report Number                         | SFLB/FSSA/PPC/21P/2025           |
| Date of Sample Receipt                | 05.12.2025                       |
| Date of Sample Collection             | NA                               |
| Sample is not drawn by the laboratory |                                  |
| Sample Name                           | Drinking Water                   |
| Sample Appearance                     | Satisfactory [Colourless Liquid] |
| Sample Packing                        | Unsealed Plastic Bottle          |
| Quantity Received                     | 2 Litre                          |
| Date of Analysis                      | From:18.12.2025 to 18.12.2025    |
| Date of Report                        | 23.12.2025                       |
| Label declaration                     | Sampled - Sample                 |

| Sl. No | Parameter                                | Method of Analysis  | Results (units)Mg/litre | Requirement Mg/litre Max | Permissible limit in the absence source Mg/litre Max As per Regulations 2.10.9 |
|--------|--|---|-------------------------|--------------------------|--|
| 1      | Total dissolved solids                   | FSSAI manual of methods of Analysis of Food. Water. Sec. A(I)(6)(B)   | 36.84                   | 500                      | 2000   |
| 2      | Total Hardness (as CaCO <sub>3</sub> )   | FSSAI manual of methods of Analysis of Food. Water. Sec. A(II)(8)(A)  | 12.05                   | 200                      | 600  |
| 3      | Calcium (as Ca)                          | FSSAI manual of methods of Analysis of Food. Water. Sec. A(II)(14)(A) | 2.41                    | 75                       | 200  |
| 4      | Total Alkalinity (as CaCO <sub>3</sub> ) | FSSAI manual of methods of Analysis of Food. Water. Sec. A(II)(9)     | 23.5                    | 200                      | 600  |
| 5      | Chlorides (as Cl)                        | FSSAI manual of methods of Analysis of Food. Water. Sec. A(II)(5)(A)  | 44.03                   | 250                      | 1000   |
| 6      | Magnesium                                | FSSAI manual of methods of Analysis of Food. Water. Sec. A(II)(6)(A)  | 1.46                    | 30                       | 100  |
| 7      | pH value at 25°C                         | FSSAI manual of methods of Analysis of Food. Water. Sec. A(I)(3)      | 6.54                    | 6.5 to 8.5               | No relaxation  |

**Statement of Conformity:** The sample received for analysis conforms to the standards of above tested parameters of "drinking water" as per 2.10.9 of Food Safety and Standards [Food Products Standards & Food Additives] Regulations, 2011.

  
Signature of Authorised signatory  
Name: B.C. Shobha  
**Chief Food Analyst**  
**State Food Laboratory**  
**Sheshadri Road**  
**Bengaluru-01**

Report of Bacteriological analysis of Water Sample

Date: 08/12/2025

| To<br>Principal<br>Sri. Anubindo Meenasa<br>School 13 <sup>th</sup> A Main,<br>8 <sup>th</sup> Cross, BSK 2 <sup>nd</sup><br>Stage B'Loose - 70  | Opinion   |                                      |                |                |              |       |         |                 |
|--|-----------|--------------------------------------|----------------|----------------|--------------|-------|---------|-----------------|
|  | Sample No | Source & Particulars of Water Sample | M.P.N<br>Count | Plate<br>Count | D.C.<br>Test | S.P.P | N.S.P.P | N.S.P.P &<br>FC |
|  | 3951      | Drinking water                       | NIL            | —              | —            | SPP   | —       | —               |
| <p>Note:<br/>M.P.N. Count:<br/>Most Potable number of Bacteria Per<br/>100ml of Water<br/>D.C Test:<br/>Differential Coliform test<br/>Plate Count:<br/>Plate Count per ml of sample<br/>SPP:<br/>Water is satisfactory for Potable<br/>purpose<br/>NSPP:<br/>Water is not satisfactory for<br/>Drinking purpose<br/>NSPP &amp; FC:<br/>Water is not satisfactory for<br/>Drinking purpose and E. Coli found</p> |           |                                      |                |                |              |       |         |                 |

For Joint Director (Labs)  
PUBLIC HEALTH INSTITUTE,  
Bengaluru

(PTO)

Advice: 1. Sample .....

Need effective chlorination before

2. Sample .....

Need to avoid possible source of faecal contamination and effective chlorination before use for the purpose of Chlorination. Refer the Annexure enclosed.

**STANDARD FOR THE DRINKING WATER**

|         |                | Presumptive<br>Coliform Count<br>Per 100 ml | E Coli<br>Count<br>Per 100 ml |
|---------|----------------|---|-------------------------------|
| CLASS 1 | Excellent      | 0   | 0                             |
| CLASS 2 | Satisfactory   | 1-3   | 0                             |
| CLASS 3 | Suspicious     | 4-10  | 0                             |
| CLASS 4 | Unsatisfactory | Greater than 10                             | 0.1 or More                   |